

By way of review, the NEW COVENANT is with Israel- not the Church or the Body of Christ.

One aspect of the “New Covenant” with **Israel** is the law written on the hearts of the children of Israel in the Millennial Kingdom (future).

Our non-dispensational brethren spiritualize the following verses to Christians in this age having the **LAW** written on our hearts now.

And they **shall teach no more** every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (Jer. 31:34 KJV)

And they shall **not teach** every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. (Heb. 8:11 KJV)

Who were these prophecies to?

Behold, the days come, saith the LORD, that I will make **a new covenant** with the **house of Israel**, and with the **house of Judah**: (Jer. 31:31 KJV)

For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (Heb. 8:10 KJV)

- In a passage often overlooked the prophet Zechariah predicted that NO ONE will prophesy in the future kingdom.

IN THAT DAY there shall be a **fountain opened** to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. (Zech. 13:1 KJV)

“In that day” is always a reference to the Second Advent in the Prophets.

¹¹ The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted **IN THAT DAY**.

¹² For **THE DAY OF THE LORD OF HOSTS** *shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:* (Isa. 2:11-12 KJV)

Context: The Future Millennial Kingdom:

The word that Isaiah the son of Amoz saw concerning **Judah and Jerusalem**.

² And it shall come to pass **in the last days**, *that the mountain of the LORD'S house shall be established in the top of the mountains* [***The supremacy of the Kingdom***], and shall be exalted above the hills; and all nations shall flow unto it. [***This has not happened in History***]

³ And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for out of Zion shall go forth the law, and the word of the LORD from Jerusalem**.

⁴ And **he shall judge among the nations**, and shall rebuke many people: and [***Here is a sign of the Kingdom***] they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. (Isa. 2:1-4 KJV)

In that day <u>there shall be a fountain opened</u> to the <u>house of David</u> and to the <u>inhabitants of Jerusalem</u> for sin and for uncleanness. (Zech. 13:1 KJV)
--

Here is the first misapplied passage from the standpoint of Dispensationalism:

- Yes, we understand that William Cowper **spiritually applied** this to CALVARY.

Note the reference to Israel. A non-dispensationalist must spiritualize Israel as meaning the Church (or restrict it to Christ) when Zechariah intended no such thing.

- Note Simon Peter's message after Calvary in the book of Acts:

Repent ye therefore, and be converted, that your sins may be blotted out [*future*], when the times of refreshing shall come from **the PRESENCE of the Lord** [*2nd Advent*]; (Acts 3:19 KJV)

This sermon was preached after the crucifixion and resurrection. Israel's forgiveness **as a nation** is future. For individuals, forgiveness can be now

Back to Zechariah:

And it **shall come to pass** [*future*] **in that day** [*2nd Advent*], saith the LORD of hosts, *that* I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause **the prophets and the unclean spirit to pass out of the land**. (Zech. 13:2 KJV)

Note:...I will cause the prophets and the unclean spirit to pass out of the land. (Zech. 13:2 KJV)

Mark 5 ²⁸ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

²⁹ And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? **art thou come hither to torment us before the time?** (Matt. 8:28-29 KJV)

This must speak of a future date in the Millennial Kingdom when the evil spirits are cleansed from the land!

And it shall come to pass, *that* when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: **and his father and his mother that begat him shall thrust him through when he prophesieth**. (Zech. 13:3 KJV)

- **Is this just any false prophet?**
- **Or is this a man trying to prophesy in the future kingdom when the law is written on the heart of every Jew?**

And it shall come to pass [*future*] IN THAT DAY [2nd Advent], *that* the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment [*like John the Baptist*] to deceive [*what false prophet did this?*]: (Zech. 13:4 KJV)

But he shall say, **I am no prophet, I am an husbandman**; for man taught me to keep cattle from my youth. (Zech. 13:5 KJV)

I am no prophet, *I am* an husbandman (Zech. 13:5 KJV)

Like Amos-

Remember what Paul said about the future?

Charity never faileth: but whether *there be* prophecies, **they shall fail**; whether *there be* tongues, **they shall cease**; whether *there be* knowledge, **it shall vanish away**. (1 Cor. 13:8 KJV)

Back to the word “sinner”

- **Even Paul, who stated there was no difference, used the word “sinner” to denote the difference between Jew and Gentile**

We *who are* Jews by nature, and **not sinners of the Gentiles**, (Gal. 2:15 KJV)

Here are Jews who met the demands of the Law of Moses:

There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth. ⁶ And they were both **righteous before God**, walking in all the commandments and ordinances of the Lord blameless. (Luke 1:5-6 KJV)